

PTO/SB/01 (08-03) Approved for use through 07/31/2006. OMB 0651-0032

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

48679

ction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number. Attorney Docket Number

#### DECLARATION FOR UTILITY OR First Named Inventor FAN, Shihe et al. DESIGN COMPLETE IF KNOWN PATENT APPLICATION (37 CFR 1.63) Application, Number 10/726,574 Filing Date Declaration December 4, 2003 Declaration Submitted Submitted after Initial Art Unit Filing (surcharge With Initial 1638 (37 CFR 1.16 (e)) Filing Examiner Name required) I hereby declare that: Each inventor's residence, mailing address, and citizenship are as stated below next to their name. I believe the inventor(s) named below to be the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought on the invention entitled; METHOD OF EX VITRO SOWING, GERMINATION, GROWTH AND CONVERSION OF PLANT SOMATIC EMBRYOS OR GERMINANTS, AND NUTRIENT MEDIUM USED THEREFOR (Title of the Invention) the specification of which 10 is attached hereto was filed on (MM/DD/YYYY) as United States Application Number or PCT International and was amended on (MM/DD/YYYY) Application Number (if applicable). I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above. I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application. I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed. Foreign Filing Date Priority Certified Copy Attached? **Prior Foreign Application** (MM/DD/YYYY) Country **Not Claimed** Number(s) Yes

Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto. [Page 1 of 2]

This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

PTO/SB/01 (06-03)

Approved for use through 07/31/2003. OMB 0651-0032

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

### **DECLARATION** — Utility or Design Patent Application

| Direct all correspondence to:  | Custome  | ner Number:                                   | 02048            | ) - \$\frac{1}{2} \tag{2} | OR _                                  | Corres      | spondence address below    |
|--|--|---|------------------|---------------------------|---------------------------------------|-------------|----------------------------|
| Name   |  |   |                  |                           |                                       |             |                            |
| Address  |  |   |                  |                           |                                       |             |                            |
|  |  |   |                  | •                         |                                       |             |                            |
| City   |  |   | Sta              | ate -                     |                                       |             | ZIP                        |
|  | •  |   |                  | _                         | ·<br>                                 | _           |                            |
| Country  |  | Telephone                                     |                  |                           | Fax                                   | -           |                            |
| I hereby declare that all stater<br>and belief are believed to be<br>statements and the like so ma<br>false statements may jeopardia | he true; and furt<br>ade are punishab<br>ize the validity of | orther that these standards by fine or impris | atemen<br>sonmer | nts were<br>ent, or bot   | e made with oth, under 18 !           | the kno     | owledge that willful false |
| NAME OF SOLE OR FIRST IN   | NVENTOR:   |   | petition         |                           | en filed for thi                      | is unsigr   | ned inventor               |
| Given Name   |  |   |                  |                           | amily Name<br>or Surname              |             |                            |
| (first and middle [if any]) SHIHE  | Ė  |   |                  |                           | / Surname                             | FAN         |                            |
| Inventor's<br>Signature  | A-   |   | · <u>.</u>       |                           | · · · · · · · · · · · · · · · · · · · | X           | Date<br>Mm 17, h,          |
| Residence: City  | State  |   | Cou              | untry                     |                                       | Citizen     |                            |
| EDMONTON   | ALBERTA  |   | CANA             | ADA                       | . !                                   | CANAD       | JIAN ,                     |
| Mailing Address<br>G303 12025-25 AVENUE  |  |   |                  |                           |                                       |             |                            |
| City   | State  |   |                  | ZIP                       |                                       |             | Country                    |
| EDMONTON   | ALBERTA  | -   |                  | T6T 4G                    | .6<br>                                |             | CANADA                     |
| NAME OF SECOND INVENTO   | OR:  |   |                  |                           |                                       | an filed fo | for this unsigned inventor |
| Given Name<br>(first and middle [if ariy])<br>STEVEN CH  | IARLES   |   |                  |                           | mily Name<br>Surname <sub>ROS</sub>   | SNICKLE     | E .                        |
| Inventor's<br>Signature  |  | 1   | 4                |                           |                                       | XL          | Date                       |
| Residence: City  | State  |   | Cour             | ntry                      | •                                     | Citizen     | iship                      |
| NORTH SAANICH  | BRITISH COLUM  | MBIA  | CANA             | ADA                       |                                       | u.s.        | ·                          |
| Mailing Address  |  |   |                  |                           |                                       | ·.          |                            |
| 1325 READINGS DRIVE  |  |   |                  | į                         |                                       |             | -                          |
| City   | State  |   | -1               | ZIP                       |                                       | Country     | у                          |
| NORTH SAANICH  | BRITISH COLUM  | ивіа<br>                                      |                  | V81 5K7                   | ·                                     | CANADA      | A                          |
| Additional inventors or a legal rec  | oresentative are beir  | no named on the 1                             | supplem          | iental sheet              | t(s) PTO/SB/02A                       | or O2LR a   | uttached hereto.           |



PTO/SB/01 (08-03)

Approved for use through 07/31/2006. OMB 0651-0032
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
are required to respond to a collection of information unless it contains a valid OMB control number.

Attorney Docket Number 48679

| •   | DECLARATION                     | ON FOR UTIL                           | ITY OR   |                         | 40079                    |                     |  |  |  |
|---|---------------------------------|---------------------------------------|--|-------------------------|--------------------------|---------------------|--|--|--|
| DESIGN  |                                 |                                       | Firs   | t Named Inventor        | FAN, Shihe et al.        |                     |  |  |  |
|   |                                 | APPLICATION                           | ON :   | CO                      | MPLETE IF KNOWN          |                     |  |  |  |
|   | (37                             | CFR 1.63)                             | Apr  | lication Number         | 10/726,574               |                     |  |  |  |
|   | Declaration                     | Declar                                | auon   | ng Date                 | December 4               | , 2003              |  |  |  |
| ш   | Submitted OR With Initial       |                                       | tted after Initial Art                                   | Unit                    | 1638                     |                     |  |  |  |
|   | Filing                          | (37 CF<br>require                     | R 1.16 (e)) Exa  | miner Name              |                          |                     |  |  |  |
| l herel   | I hereby declare that:          |                                       |  |                         |                          |                     |  |  |  |
| Each in   | nventor's residence             | , mailing address,                    | and citizenship are as s                                 | tated below next to     | their name.              |                     |  |  |  |
| i heliev  | e the inventor(s) na            | amed below to be                      | the original and first inve                              | entor(s) of the subject | ct matter which is clai  | med and for         |  |  |  |
|   | a patent is sought o            |                                       |  |                         | ct matter which is dai   |                     |  |  |  |
|   |                                 |                                       | G, GERMINATIO  |                         |                          |                     |  |  |  |
|   |                                 | EMBRYOS O                             | R GERMINANTS,  | AND NUTRIE              | NT MEDIUM US             | ED                  |  |  |  |
| IHE   | REFOR                           |                                       |  |                         |                          |                     |  |  |  |
| <u></u>   |                                 |                                       |  |                         |                          |                     |  |  |  |
| the spe   | ecification of which            |                                       | (Title of the Inve                                       | ention)                 |                          |                     |  |  |  |
|   |                                 |                                       |  |                         | •                        |                     |  |  |  |
| لت  | is attached hereto              |                                       |  | •                       |                          |                     |  |  |  |
|   | OR                              | ·                                     | <u> </u>   | •                       | •                        |                     |  |  |  |
|   | was filed on (MM/D              | DYYYY)                                |  | as United States An     | plication Number or F    | PCT International   |  |  |  |
|   | ` <u></u>                       | · · · · · · · · · · · · · · · · · · · |  | ٠, ١                    |                          | 1                   |  |  |  |
| Applica   | ation Number                    |                                       | and was amended on                                       | (MM/DD/YYYY)            | 1.                       | (if applicable).    |  |  |  |
|   |                                 |                                       | rstand the contents of th                                | ne above identified s   | specification, including | the claims, as      |  |  |  |
| amend   | ed by any amendmo               | ent specifically refe                 | erred to above.  | •.                      |                          |                     |  |  |  |
|   |                                 |                                       | tion which is material                                   |                         |                          |                     |  |  |  |
|   |                                 |                                       | formation which became<br>ate of the continuation-in     |                         | the filing date of the   | prior application   |  |  |  |
| I hereb   | y claim foreign price           | ority benefits unde                   | er 35 U.S.C. 119(a)-(d)                                  | or (f), or 365(b) of    | any foreign applicat     | tion(s) for patent, |  |  |  |
|   |                                 |                                       | e(s), or 365(a) of any Po                                |                         |                          |                     |  |  |  |
|   |                                 |                                       | rica, listed below and ha<br>eder's rights certificate(s |                         |                          |                     |  |  |  |
|   | that of the application         |                                       |  |                         |                          |                     |  |  |  |
| Prior I   | Foreign Applicatio<br>Number(s) | n<br>Country                          | Foreign Filing Dat<br>(MM/DD/YYYY)                       | te Prior<br>Not Cla     |                          | Copy Attached?      |  |  |  |
|   | Numberial                       |                                       | (MINI/DD/) ( 117   | T NOT CIA               | imed Yes                 | No No               |  |  |  |
|   | •                               |                                       | ,  |                         |                          |                     |  |  |  |
|   |                                 |                                       |  |                         | J   · <b>[_]</b>         |                     |  |  |  |
|   |                                 |                                       |  |                         | ] <b>  []</b>            |                     |  |  |  |
|   |                                 | ]                                     |  | '                       | i lä                     | i i                 |  |  |  |
| 1 A d   | ditional foreign and            | ication pumbors a                     | ro listed on a quantamen                                 | tal priority data at a  | ot BTO/SB/02B affice     | bad barata          |  |  |  |
| Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto. |                                 |                                       |  |                         |                          |                     |  |  |  |

[Page 1 of 2]
This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

### **DECLARATION** — Utility or Design Patent Application

| Direct all correspondence to:   | to: Customer Number: |                |               | 2048              |   | OR               |              | Corres     | pondence address below     |
|---|----------------------|----------------|---------------|-------------------|---|------------------|--------------|------------|----------------------------|
| Name  |                      |                |               |                   |   |                  |              |            | . :                        |
| Address   |                      |                |               |                   |   |                  |              |            |                            |
| City  |                      |                |               | State             | )                                       |                  |              |            | ZIP                        |
| Country   |                      | Telephone      |               |                   |   | Fax              |              |            |                            |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. |                      |                |               |                   |   |                  |              |            |                            |
| NAME OF SOLE OR FIRST IN  | VENTOR:              |                | ПАр           | etition           | has be                                  | en filed         | d for thi    | is unsigr  | ned inventor               |
| Given Name<br>(first and middle [if any])<br>SHIHE  | :                    |                |               |                   | Family Name<br>or Surname<br>FAN        |                  |              |            |                            |
| Inventor's<br>Signature   |                      |                |               |                   |   |                  |              | X          | Date                       |
| Residence: City   | State                |                |               |                   |   | Citize           |              |            |                            |
| EDMONTON  | ALBERTA              |                |               | CANADIAN CANADIAN |   |                  | DIAN .       |            |                            |
| Mailing Address<br>G303 12025-25 AVENUE   |                      |                |               |                   |   |                  |              |            |                            |
| City  | State                |                |               |                   | ZIP                                     |                  |              |            | Country                    |
| EDMONTON  | ALBERTA              |                |               |                   | T6T 40                                  | 36               |              |            | CANADA                     |
| NAME OF SECOND INVENTO  | R:                   |                |               |                   |   |                  |              | en filed f | for this unsigned inventor |
| Given Name<br>(first and middle [if any])<br>STEVEN CH  | ARLES                |                |               |                   | or<br>or                                | ımily N<br>Surna | ame<br>MGROS | SNICKL     | E                          |
| Inventor's Signature  | - ( .//              | -3c23.         | المسيديد      |                   | ======================================= |                  |              |            | Date                       |
| Residence: City   | State                |                |               | Cour              | itry                                    |                  |              | Citize     | nship                      |
| NORTH SAANICH   | BRITISH COLU         | MBIA           |               | CANA              | .DA                                     |                  |              | U.S.       |                            |
| Mailing Address   |                      |                |               |                   |   |                  |              |            | <u></u>                    |
| 1325 READINGS DRIVE   |                      |                |               |                   |   |                  |              |            |                            |
| City  | State                |                |               |                   | ZIP                                     |                  |              | Count      | ry                         |
| NORTH SAANICH   | BRITISH COLUI        | MBIA           |               |                   | V81 5K7                                 | 7                |              | CANAD      | DA                         |
| Additional inventors or a legal re  | presentative are bei | ng named on th | he <u>1</u> s | uppleme           | ental shee                              | et(s) PT(        | D/SB/02A     | or 02LR    | attached hereto.           |



| Under the Paperwork Resiletion Act of 1995, no persons are   | e moulead to re  | U.S. Pate                 | ent and Trademark Office | PTO/SB/02A (08-03) use through 08/31/2003. OMB 0651-0032 te; U.S. DEPARTMENT OF COMMERCE |  |  |
|--|------------------|---------------------------|--------------------------|--|--|--|
| Under the Paperwork Reduction Act of 1995, no persons are  | required to re   |                           | IAL INVENTOR             | s it contains a valid OMB control number.  S)  Page of                                   |  |  |
| Name of Additional Joint Inventor, if any:   |                  | A petiti                  | ion has been filed for   | this unsigned inventor   |  |  |
| Given Name (first and middle (if any)  |                  | Family Name               | or Sumame                |  |  |  |
| MARLIES  |                  | RISE                      |                          |  |  |  |
| Inventor's — Illiair   |                  |                           |                          | Date Jan. 12,2004  |  |  |
| VICTORIA<br>Residence: City  | B.C.<br>State    |                           | CANADA<br>Country        | CANADIAN<br>Citizenship  |  |  |
| 1677 HOLLYWOOD CRESCENT<br>Mailing Address   |                  |                           |                          |  |  |  |
| Mailing Address  |                  |                           |                          |  |  |  |
| VICTORIA<br>City   | BRITIS<br>State  | SH COLUMBIA               | V8S 1J2<br>Zip           | CANADA<br>Country  |  |  |
| Name of Additional Joint Inventor, if any:   A petition has been filed for this unsigned inventor  |                  |                           |                          |  |  |  |
| Given Name (first and middle (if any)  |                  |                           | Family Nam               | e or Surname   |  |  |
| STEPHEN M.   |                  | ATTREE                    |                          |  |  |  |
| Inventor's Signature   |                  | Date<br>12                | Jan 21                   | 004  |  |  |
| VICTORIA<br>Residence: City  | BRITIS<br>State  | SH COLUMBIA               | CANADA<br>Country        | BRITISH<br>Citizenship   |  |  |
| 749 BYNG STREET<br>Mailing Address   |                  |                           |                          |  |  |  |
| Mailing Address  |                  |                           |                          |  |  |  |
| VICTORIA<br>City   | BRITIS<br>State  | SH COLUMBIA               | V8S 5B1<br>Zip           | CANADA<br>Country  |  |  |
| Name of Additional Joint Inventor, if any:   |                  | A petiti                  | on has been filed for    | this unsigned inventor   |  |  |
| Given Name (first and middle (if any)  |                  |                           | Family Name              | or Surname   |  |  |
| RAYMUND  |                  | FOLK                      |                          |  |  |  |
| Inventor's FTells  |                  | Date \(                   | aniary 12                | , 2004   |  |  |
| SIDNEY V<br>Residence: City  | BRITISI<br>State | H COLUMBIA                | CANADA<br>Country        | CANADIAN<br>Citizenship  |  |  |
| 9604 SEVENTH STREET<br>Mailing Address   |                  |                           |                          |  |  |  |
| Mailing Address  |                  |                           |                          |  |  |  |
| The state of the s |                  | H COLUMBIA V8L 2V3<br>Zip |                          | CANADA<br>Country  |  |  |

This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

APR 1 9 7004 35

PTO/SB/96 (08-03)
Approved for use through 07/31/2006. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| STATE  | EMENT UNDER 37 CFR 3.73(b)  |
|--|---|
| Applicant/Patent Owner: FAN, Shihe   |   |
| Application No./Patent No.:  | Filed/Issue Date: December 4,2003   |
|  | NG, GERMINATION, GROWTH AND CONVERSION  |
| CELLFOR INC. (Name of Assignee)  | , a CORPORATION  (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)                      |
| states that it is:  1.   the assignee of the entire right, title, and in:  |   |
| an assignee of less than the entire right, titl     The extent (by percentage) of its ownership in the patent application/patent identified above b                                  | le and interest.<br>o interest is ———— %  |
| A. An assignment from the inventor(s) of the in the United States Patent and Trademark attached.   | patent application/patent identified above. The assignment was recorded Office at Reel, Frame, or for which a copy thereof is |
| OR   |   |
| B. [ ] A chain of title from the inventor(s), of the p below:  | atent application/patent identified above, to the current assignee as shown   |
| Reel, Frame  | United States Patent and Trademark Office at , or for which a copy thereof is attached.                                       |
| 2. From: The document was recorded in the  | To:<br>United States Patent and Trademark Office at   |
| Reel, Frame  | , or for which a copy thereof is attached.  |
| 3. From:   | To:To: United States Patent and Trademark Office at, or for which a copy thereof is attached.                                 |
| [ ] Additional documents in the chain o  | f title are listed on a supplemental sheet.   |
| [ ] Copies of assignments or other documents in [NOTE: A separate copy (i.e., the original asmust be submitted to Assignment Division in recorded in the records of the USPTO. See N | signment document or a true copy of the original document) accordance with 37 CFR Part 3, if the assignment is to be          |
| The undersigned (whose title is supplied below) if   | s authorized to act on behalf of the assignee.  |
| Date<br>(350) 544-0787   | Typed or printed name   |
| Telephone number   | Signature   |
|  | Drector Operations  |

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.







48679
U.S. ASSIGNMENT
PENDING DES/PAT-APPLICATION
INDIVIDUAL(S) TO COUND

|   | INDIVIDUAL(S) TO CO/IND  |
|---|--|
| I/We, Shihe FAN of G303 12025-25 Avenue, Edmonton, AB T6T 4G6.  | CANADA:  |
| Steven Charles GROSSNICKLE of 1325 Readings Drive, North  |  |
| Marlies RISE of 1677 Hollywood Crescent, Victoria, BC V8S 117   |  |
| Stephen M. ATTREE of 749 Byng Street, Victoria, BC V8S 5B1  |  |
| Raymund FOLK of 9604 Seventh Street, Sidney, BC V8L 2V3, C  |  |
| (name and address of assignor(s))   |  |
| in consideration of One Dollar (\$1.00) and other good and valua which is hereby acknowledged, do hereby sell and assign to:  | able consideration, the receipt of                             |
| CELLFOR INC. of P.O. Box 133, Brentwood Bay, British Col  | lumbia, V8M 1R3 CANADA   |
| hereinafter called the assignee, the entire right, title and interes  | st in and to the invention entitled                            |
| METHOD OF EX VITRO SOWING, GERMINATION, GROOF PLANT SOMATIC EMBRYOS OR GERMINAN MEDIUM USED THEREFOR  as disclosed in the United States patent application Serial No. 10/7  | TS, AND NUTRIENT   |
| and in and to said United States patent, and in and to any and all reand for the United States, Canada, and all other countries, the sam said assignee, its successors, assigns, or legal representatives to the all Letters Patent therefor is granted, as fully and entirely as the senjoyed by us if this assignment and sale had not been made, this a take action and recover in respect of any infringement of the patent of this assignment. | full ends of the terms for which came would have been held and |
| this 5 day of April 20001   |  |
| Date: Opel 5/2004. Witness: Oxsette Bussey  | Shihe FAN  |
| Address: 75/ Services Sldg  |  |

# COPY



Page 2 CellFor Inc. 48679

| Date    | • |              |   |          | <u> </u>   | <u> </u> |        |
|---------|---|--------------|---|----------|------------|----------|--------|
| Witness |   |              |   | Steven ( | Charles GI | ROSSNICK | LE     |
| Address |   | <del>-</del> |   |          |            |          |        |
|         |   | •            |   |          |            |          |        |
| Date    | : |              | • |          |            |          |        |
| Witness | : | •            |   |          | Marlies    | RISE     |        |
| Address | • |              |   |          | ·.<br>·.   |          |        |
|         |   | · .          |   |          |            |          |        |
| Date    |   |              |   |          |            |          |        |
| Witness | : |              |   | St       | ephen M    | ATTREE   |        |
| Address | : |              |   |          |            | ·        |        |
|         |   |              |   |          |            |          |        |
| Date    | • |              |   |          |            |          |        |
| Witness |   | .:*          |   | K        | Raymund F  | FOLK     |        |
| Address | : |              |   |          |            |          | ·<br>· |
| -       |   |              |   |          |            |          |        |





48679

U.S. ASSIGNMENT PENDING DES/PAT APPLICATION INDIVIDUAL(S) TO CO/IND

| I/We,   |            |
|---|------------|
| Shihe FAN of G303 12025-25 Avenue, Edmonton, AB T6T 4G6, CANADA;            |            |
| Steven Charles GROSSNICKLE of 1325 Readings Drive, North Saanich, BC V81 51 | K7, CANADA |
| Marlies RISE of 1677 Hollywood Crescent, Victoria, BC V8S 1J2, CANADA;      |            |
| Stephen M. ATTREE of 749 Byng Street, Victoria, BC V8S 5B1, CANADA;         |            |
| Raymund FOLK of 9604 Seventh Street, Sidney, BC V8L 2V3, CANADA             |            |
| (name and address of assignor(s))   |            |

in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby sell and assign to:

CELLFOR INC. of P.O. Box 133, Brentwood Bay, British Columbia, V8M 1R3 CANADA

hereinafter called the assignee, the entire right, title and interest in and to the invention entitled

# METHOD OF *EX VITRO* SOWING, GERMINATION, GROWTH AND CONVERSION OF PLANT SOMATIC EMBRYOS OR GERMINANTS, AND NUTRIENT MEDIUM USED THEREFOR

as disclosed in the United States patent application Serial No. 10/726,574 filed December 4, 2003.

and in and to said United States patent, and in and to any and all reissues and extensions thereof, in and for the United States, Canada, and all other countries, the same to be held and enjoyed by the said assignee, its successors, assigns, or legal representatives to the full ends of the terms for which all Letters Patent therefor is granted, as fully and entirely as the same would have been held and enjoyed by us if this assignment and sale had not been made, this assignment including the right to take action and recover in respect of any infringement of the patent that took place prior to the date of this assignment.

|         | SIGNE | D at       | <u> </u>    |              |   |   |       |     | <br>• |
|---------|-------|------------|-------------|--------------|---|---|-------|-----|-------|
| this    |       | _ day of _ | · · · · · · | :            |   | × |       |     |       |
| Date    | :     |            | · .         |              |   |   |       | •   |       |
| Witness | :     |            |             | <u> </u>     |   |   | Shihe | FAN |       |
| Address | :     |            |             | <br>. ·      | • |   |       |     | ٠     |
|         |       |            |             | <br><u> </u> |   |   |       |     |       |

## COPY



Page 2 CellFor Inc. 48679

| Date    | : JAN. 14, 2004                         | Man Chamina                |
|---------|---|----------------------------|
| Witness | : am Gosswels                           | Steven Charles GROSSNICKLE |
| Address | : 1325 Readings Dr.<br>Sidney BC        |                            |
|         | V8LSK7                                  |                            |
| Date    | : Jan 12, 2004                          | Mic                        |
|         |   | Marlies RISE               |
| Witness | : Gun Hossmille                         |                            |
| Address | : 8-1677 Hollywood Cros.                |                            |
|         | Canada                                  |                            |
|         | To 12 2501/                             | ALL ALL                    |
| •       | : Jan. 12, 2004                         | Stephen M. ATTREE          |
| Witness | : Chun Mossmell                         | Siephen W. ATTREE          |
| Address | : 9604 SEVENTH ST<br>SIDNEY, BC VXL ZV3 |                            |
|         | ACENAS                                  |                            |
|         |   |                            |
| Date    | : Jan. 12, 2004                         |                            |
| Witness | : Qui drossicle.                        | Raymund FOLK               |
| Address | : 9604 SEVENTH ST.<br>SIDNEY BC V8L 2V3 |                            |
|         | CANADA                                  |                            |

F-322



PTO/SB/81 (09-03)
Approved for use through 11/30/2005. OMB 0651-0035
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are requi

#### **POWER OF ATTORNEY** and **CORRESPONDENCE ADDRESS INDICATION FORM**

| Application Number     | 10/726,574                |
|------------------------|---------------------------|
| Filing Date            | December 4, 2003          |
| First Named Inventor   | FAN, Shihe et al          |
| Title                  | Method of Ex Vitro Sowing |
| Art Unit               |                           |
| Examiner Name          |                           |
| Attorney Docket Number | 48679                     |

| I hereby appoint:  |  | <del></del>                                 |  |  |  |  |
|--|--|---|--|--|--|--|
| Practitioners associated with the Customer Number:   | 02048                                      |   |  |  |  |  |
| OR .   | L  |   |  |  |  |  |
| Practitioner(s) named below:   |  |   |  |  |  |  |
| Name   | R  | egistration Number                          |  |  |  |  |
|  |  |   |  |  |  |  |
|  |  |   |  |  |  |  |
|  |  |   |  |  |  |  |
|  |  |   |  |  |  |  |
| as my/our attomey(s) or agent(s) to prosecute the application<br>Trademark Office connected therewith.   | identified above, and to transact a        | ll business in the United States Patent and |  |  |  |  |
| Please recognize or change the correspondence address for  | the above-identified application to:       |   |  |  |  |  |
| The address associated with the above-mentioned (  | Customer Number:                           |   |  |  |  |  |
| OR   |  |   |  |  |  |  |
| The address associated with Customer Number:   |  |   |  |  |  |  |
| OR   |  |   |  |  |  |  |
| Firm or<br>Individual Name   |  |   |  |  |  |  |
| Address  |  |   |  |  |  |  |
| Address  | ······································     |   |  |  |  |  |
| City   | State                                      | · Zip                                       |  |  |  |  |
| Country  |  |   |  |  |  |  |
| Telephone  | Fax  |   |  |  |  |  |
| I am the:  |  |   |  |  |  |  |
| Applicant/Inventor.  |  |   |  |  |  |  |
| Assignee of record of the entire interest. See 37 CFF Statement under 37 CFR 3.73(b) is enclosed. (Form  | R 3.71.<br><i>PTO/SB/</i> 96)              | · · · · · · · · · · · · · · · · · · ·       |  |  |  |  |
| SIGNATURE of   | Applicant or Assignee of Record            | 1   |  |  |  |  |
| Name Robert. G. LAWRENCE   | 26   |   |  |  |  |  |
| Signature Blanknence   |  |   |  |  |  |  |
| Date april 5 2004  | Tel  | ephone (250) 544-0787 #261                  |  |  |  |  |
| NOTE: Signatures of all the Inventors or assignees of record of the enti-<br>forms if more than one signature is required, see below.                                    | re interest or their representative(s) are |   |  |  |  |  |
| *Total of 1 forms are submitted.   |  |   |  |  |  |  |
| This collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the |  |   |  |  |  |  |

USPTO to process) an application. Confidentially is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.